



AMERICAN  
BUSINESS  
FORUM

# MEMBERS REGISTRATION FORM

**PRESENT ADDRESS:**

Netsol Technologies Pakistan Ring Road,  
Ghazi Road Interchange Lahore Cantt.



(092 42) 35701013



[www.abf.com.pk](http://www.abf.com.pk)

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## VISION

To be the leading forum for business and social advocacy, representing american businesses in pakistan with focus on fostering economic partnerships, promoting bilateral engagements between people and governments for socio-economic prosperity.

## OBJECTIVES:

American business forum is a non-profit body formed by Pakistani businesses in USA. Its purpose is to provide a platform to American companies for business expansion, resolution of issues and attracting FDI in Pakistan. In this regard, interaction with provincial as well as federal governments is one of its key objectives. ABF endeavors to play a key role in promoting trade and investment which are vital for the economic revival of Pakistan. This member-focused association aims to help the general public by development of human resource in Pakistan and convincing people in fulfilling their social responsibilities. Its philosophy is that companies should be an integral part of the community in which they are operating, since corporate sector has the required expertise and the resources to undertake corporate social responsibilities.

## ABF MEMBERS



**P.F. CHANG'S**

**SIEMENS**



PHILIP MORRIS  
(PAKISTAN) LIMITED



**VROOZI**  
SPENDTECH™



**ARIES**  
LOGISTICS



**cinnova**



**ebryx**

**BAJCO**  
GROUP  
THINK, ACT, PROSPER

1. Name of Business / Brand:

2. Nature Of Business:

3. Registered Office (Please mark):

U.S Registered  Franchisee   
 Pakistan Registered  Vendor   
 Partner  Distributor

4. Ownership / Affiliation:

5. Address:

6. Contact details (Pakistan Office):

Telephone:  -   
(Area Code) (Phone Number)

Fax:  -   
(Area Code) (Phone Number)

Cellular Number  -   
(Area Code) (Phone Number)

Email:  Website:

7. Contact details (Parent U.S Office):

Telephone:  -   
(Area Code) (Phone Number)

Fax:  -   
(Area Code) (Phone Number)

Email:  Website:

8. Contact details (Personal):

Residence Address:

Telephone:  -   
(Area Code) (Phone Number)

9. Contact details (Second-In-Command):

Residence Address:

Telephone:  -

10. Number of Business Branches / Offices:

**11. Business Branches / Offices with Address (if any):**

Address 1:

Address 2:

Address 3:

Address 4:

Address 5:

Address 6:

Address 7:

Address 8:

Address 9:

Address 10:

**12. Brands (Please Specify):**

1.

2.

3.

4.

5.

6.

7.

**13. Manufacturing Unit / Factory (Address):**

**14. Investment of your company during last 3 years (US \$ / PKR)**

**15. Turnover of your company during last 3 years (US \$ / PKR)**

**16. Revenue of your company during the last 3 years (US \$ / PKR)**

**17. Taxes paid during last 3 years (PKR)**

**18. Number of Employees (Direct):**

Males:  Females:

**19. Number of Employees (Indirect):**

Males:  Females:

**20. Identify your CSR Activities:**

Activity 1:

Activity 2:

Activity 3:

Activity 4:

Activity 5:

**21. Current Business Related Challenges which you are facing (Please specify):**

1:	<input type="text"/>
2:	<input type="text"/>
3:	<input type="text"/>
4:	<input type="text"/>
5:	<input type="text"/>

**22. How long do you been representing your company?**

**23. IDENTIFY YOUR AREAS OF INTEREST:**

Taxation	<input type="checkbox"/>	Health	<input type="checkbox"/>
IPR	<input type="checkbox"/>	Education	<input type="checkbox"/>
Environment	<input type="checkbox"/>	Manufacturing	<input type="checkbox"/>
Agriculture	<input type="checkbox"/>	Import / Export	<input type="checkbox"/>
Food & Beverages	<input type="checkbox"/>	Services	<input type="checkbox"/>

Others – Please specify

## MEMBERSHIP FEE

FOUNDER MEMBER	ASSOCIATE MEMBER
<b>REGISTRATION FEE</b>	
PKRS.200,000 Annually (non-refundable)	PKRS.150,000 Annually (non-refundable)
<b>ANNUAL SUBSCRIPTION</b>	
PKRS.200,000 Annually (non-refundable)	PKRS.150,000 Annually (non-refundable)

## UNDETRAKING

I / we do hereby apply for membership of the **American Business Forum (ABF)** and undertake to abide by the Memorandum and Article of Association of ABF on being enrolled as member. Particulars of my/our business are below:

### DECLARATION

- (a) Our particulars are true to the best of my knowledge & belief.
- (b) Hold myself/ourselves responsible for all legal judicial consequences arising due to false statement.

Yours faithfully,

Applicant Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Signature: \_\_\_\_\_

Stamp of Firm/Co. \_\_\_\_\_

Date: \_\_\_\_\_

**APPLICATION APPROVED BY**

**Kamran Attaullah Khan**  
Chairman  
Membership Committee

**Vaseem Anvar**  
Committee Member

**Adnan Asad**  
Committee Member

**Afsar Mahmood**  
Committee Member